# PHOTO FOR STAGES 1 & 2

## Resource 3-1

- 1. Notice details; be sure to pay attention to every quadrant; work to observe details before you start thinking about what they "mean";
- 2. After you've spent time noticing details, begin to formulate questions, such as:
  - · Who is pictured?
  - What are they doing?
  - What is the context for the photo?
  - · What knowledge do I have that might help me understand this?
  - · What details in the photo give me a clue to what is going on?
- 3. Finally, after considering details and asking questions, decide how the photo is an example of one or more of the STAGES of GENOCIDE.



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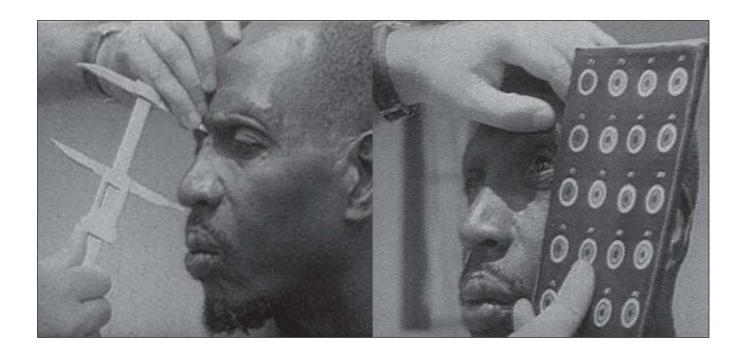


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#### The New Hork Times

MONDAY, JANUARY 11, 1915

#### SAYS TURKS ADVISE CHRISTIANS TO FLEE

#### Fear of General Massacre in Constantinople if Allied Fleet Passes Dardanelles.

Special Cable to THE NEW YORK TIMES.
ATHENS, Jan. 9. (Dispatch to The London Daily Telegraph.)—A man artiving from Constantinopie who is in a position to know the facts has given me a mass of information concerning the present condition of affairs in the Turkish capital. He says the Turkish Government has no fear of an international revolution, and that the measures taken against the enemies of the Young Turk Committee are so drastic that no concerted movement on their part is possible.

ble.

The whole attention and anxiety of the Government is concentrated on the possible forcing of the Dardanelles by the allied fleet. It seems also that this fear is shared by their German mentors, for Baron von Wangenheim, the German Ambassador, has warned the Minister of a Balkan State in Constantinople that in the event of the allied fleet's forcing the straits, the Turks will vent their wrath by a massacre of the Christian population. In Constantinople no endeavor is any longer made by the Minister of the Christian population. In Constantinople no endeavor is any longer made by the Minister of the Christian population. The Constantinople no endeavor is any longer made by the Minister of the Christian subjects.

To the Greek Patriarchate, who was sent to Talaat Pasha to remonstrate organs of his Ministry, he unequivocally replied that there was no room for Christians in Turkey, and that the best control of the Country and make room for the Moslem refugees. The whole attention and anxiety of the

### The New Hork Times

WEDNESDAY, JANUARY 13, 1915

#### CHRISTIANS IN GREAT PERIL.

#### Talaat Bey Declares That There Is Room Only for Turks in Turkey.

Special Cable to THE NEW YORK TIMES. ATHENS, Jan. 12, (Dispatch to The London Morning Post.)—It is asserted in well-informed circles that the Turks for the present have abandoned their advance against Egypt.

In Constantinople anxiety regarding the possible forcing of the Dardanelles continues.

It is evident that the situation for Christians is extremely precarious even in the large cities, and Talaat Bey, the Minister of the Interior, has stated to the Councillor of the Greek Patrlarchate that in Turkey henceforth there will be room only for Turks. While he was profuse in assurances to the Greek Minister regarding the cessation of anti-Greek persecutions, no real ameliora-tion of the situation is perceptible. The Turks are again fortifying the Tchatalja lines.

### The New Hork Times

MONDAY, JULY 12, 1915

#### TURKS ARE EVICTING NATIVE CHRISTIANS

Greeks and Armenians Driven From Homes and Converted by the Sword, Assert Americans.

Special Cable to The New York Times ATHENS, July 11, (Dispatch to The London Morning Post.)—American trav-elers coming from Turkey have given elers coming from Turkey have given such eyewitness accounts of the treatment of the Christian population as fully bear out the reports received here from native sources to the effect that the Christians in the Ottoman Empire have never been in such stress and peril since the Turk first invaded the Bizantine Empire.

Bizantine Empire.

Both Armenians and Greeks, the two native Christian races of Turkey, are being systematically uprooted from their homes en masse and driven forth summarily to distant provinces, where they consider the control of the control of

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